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January 16, 2017

Mr. Stephen A. Cobb, Chief
c/o Mrs. Brandi Little
Governmental Hazardous Waste Branch Land Division
Alabama Department of Environmental Management (ADEM)
P.O. Box 301463
Montgomery, Alabama 36130-1463

SUBJECT: Responses to the Alabama Department of Environmental Management (ADEM)(Department) Comments dated January 4, 2017 on the *Supplemental Investigation, Former Pistol Range, Parcel OA-03* dated April 2016.

Dear Mr. Cobb:

On behalf of the McClellan Development Authority (MDA), Matrix Environmental Services, LLC (MES) is submitting responses to ADEM comments dated January 4, 2017 on the *Supplemental Investigation, Former Pistol Range, Parcel OA-03* (SI) dated April 2016.

The future land use slated for the area described in the SI is Industrial and Wildlife Habitat Open Space (*City of Anniston, McClellan Overlay Redevelopment District, April 2012* prepared by The East Alabama Regional Planning and Development Commission) and the parcel in question does not contain any areas expected to be for residential use. The MDA will place an environmental covenant on Parcel OA-03 that contains land use controls restricting the parcel from residential use. The environmental covenant with the LUCs will be submitted to the Department under separate cover. Based on this decision, the MDA believes that any additional Site characterization or risk calculations are no longer required, and that the Site does not pose an unacceptable risk for its future land use. As such, the MDA requests a no further action with land use controls determination for Parcel OA-03.

We have submitted a redline strikeout version of the text along with pdfs of the revised pages for replacement into the original submission by email and two hard copies to Mrs. Brandi Little. Please contact me at (256) 847-0780 should you have any questions or comments.

Sincerely,
MATRIX ENVIRONMENTAL SERVICES, LLC

A handwritten signature in black ink, appearing to read "Richard Satkin".

Richard Satkin, P.G
McClellan Program Manager

Enclosure

CC: Mrs. Brandi Little, ADEM (two paper copies)
Mr. Robin Scott, MDA (transmittal letter only)
MES Files (one paper copy)